

Drought Relief 2001



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
OF WATER RIGHT**

For filing with Ecology or with County Conservancy Boards



A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- ☐ Change purpose(s) of use
☐ Add purpose(s) of use
☐ Change point(s) of diversion/withdrawal
☐ Add point(s) of diversion/withdrawal
☐ Change/transfer place of use
☒ Other (i.e. consolidation, intertie, trust water)

Explain: Seasonal change for Calander
year 2001.

FOR OFFICE USE ONLY

BENTON
CHANGE No. C6426018C03 WRIA 31
DATE ACCEPTED 08/16/01 BY [Signature]
FEE \$ 10⁰⁰ REC'D 8/14/01
CHECK No. 10⁰⁰
CK #44689 0729
SEPA: ☒ Exempt ☐ Not exempt

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME <u>Shore Properties, Inc</u>	PHONE NO. <u>(509) 457-6177</u>	FAX NO. <u>(509) 457-3675</u>
ADDRESS <u>P.O. Box 1588</u>		
CITY <u>Yakima</u>	STATE <u>WA</u>	ZIP CODE <u>98907-1588</u>
CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>CLIFF Plath.</u>	PHONE NO. <u>()</u>	FAX NO. <u>()</u>
ADDRESS		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <u>G426018C</u>	RECORDED NAME(S) <u>Shore Properties, INC.</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY

APP. NO. _____ PERMIT NO. _____ CERT. NO. _____ CERT. OF CHANGE NO. _____

C64-26018C03

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Permit # G426018P		SE	SW	10/11	5	27E		
G431006P		SE		10/11	5	27E		

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Same.								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation		364	Aug 2001 to Dec. 31, 2001

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Same - Irrigation for 91 acres		364	Aug 2001 to Dec 31, 2001

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Certificate of water right # G4-26018, attached copy							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
Water Permit G4-31006P, attached copy							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Permit # G426018P		SE	SW	10/11	5	27E		
G431006P		SE		10/11	5	27E		

B. Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Same.								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
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B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Same - Irrigation for 91 acres		364	Aug 2001 to Dec 31, 2001

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Certificate of water right # G4-26018, attached copy							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
Water Permit G4-31006P, attached copy							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

G4-26018C @3

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐

Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒

Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
See below *	G4-31006	G4-31006P	

NAME

Shore Properties, Inc.

ADDRESS (STREET)

PO Box 1588

(CITY)

Yakima

(STATE)

Washington

(ZIP CODE)

98907-1588

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE

five (5) wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

7,900

MAXIMUM ACRE-FEET PER YEAR

1,374

QUANTITY, TYPE OF USE, PERIOD OF USE

960 acre-feet per year of cooling water for 459 acres during July and August;
414 acre-feet per year to irrigate 91 acres from March 1 through October 31.

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

Up to 5 wells to be drilled within the SE $\frac{1}{4}$ of Section 10, and the NE $\frac{1}{4}$ of Section 11.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SE $\frac{1}{4}$ Sec. 10 and/or NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11

SECTION

10/11

TOWNSHIP N.

5

RANGE

27

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATERS ARE APPROPRIATED

The S $\frac{1}{2}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 10 and the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 10, all in T. 5 N., R. 27 E.W.M. Also the N $\frac{1}{2}$ S $\frac{1}{2}$ lying below the Burlington Northern Railroad and north of Christy Road within Section 11, T. 5 N., R. 27 E.W.M., Benton County, Washington.

The S $\frac{1}{2}$ NE $\frac{1}{4}$ and the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 10, and the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 10 lying north of Christy Road, all in T. 5 N., R. 27 E.W.M., all of Section 11 lying north of Christy Road in T. 5 N., R. 27 E.W.M. EXCEPT portion thereof described as follows: Beginning at a point on the west line of said Section 11, 1934.34 feet south of the northwest corner of said Section 11; thence east 2273.59 feet; thence south 964 feet to a point on the northerly right of way line of Spokane, Portland and Seattle Railway Company right of way; thence southwesterly along said northerly right of way line to a point on the west line of said Section 11; thence north along said west line to point of beginning; and EXCEPT any portion thereof lying within relocated S.P. & S. Railway Company right of way.

* Priority date for cooling water is October 8, 1991.

Priority date for irrigation under the John Day McNary Reservation, WAC 173-531 is July 24, 1980.

822717
JUL 3 1 11 PM '80
wells 10763
3951

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE October 10, 1978	APPLICATION NUMBER G4-26018	PERMIT NUMBER G4-26018P	CERTIFICATE NUMBER G4-26018C
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NAME
GIBSON LAND AND LIVESTOCK CO. INC.

CHECKED BY *[Signature]*

ADDRESS (STREET) 688 Greenwood Street	(CITY) Junction City	(STATE) Oregon	(ZIP CODE) 97448
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This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Three (3) wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 4400	MAXIMUM ACRE-FEET PER YEAR 4116
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QUANTITY, TYPE OF USE, PERIOD OF USE
4116 acre-feet per year to be used from April 1 to October 31 for the irrigation of
695 acres

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

#1--75 feet north and 1100 feet west of the south

#2--780 feet north of the south

#3--124 feet north of the south

LOCATED TO

SE 1/4 SW 1/4 11/10

ED PLAT

LOT OF

PARC PROPERTY

The 27 E.W.

of the N

feet of the

bed tract;

ght-of-way,

along said r

irrigation canal; thence easterly along said right-of-

way line 790 feet; thence W 386.3 feet; thence S to N line of said

right-of-way; thence along said right-of-way to point of beginning.

PARCEL B:

All of Sec. 11, T. 5 N., R. 27 E.W.M., in Benton County, Washington, lying northerly of abandoned Spokane, Portland and Seattle Railway Company right-of-way; EXCEPT 200 foot right-of-way as condemned by the United States of America in United States District Court for the Eastern District of Washington, Southern Division and described in order granting possession filed under Auditor's File No. 217592; and EXCEPT portion thereof described as follows: Beginning at a point on the W line of said Sec. 11, 1,934.34 feet S of the NW corner of said Sec. 11; thence E 2,273.59 feet; thence S 964 feet to a point on the northerly right-of-way line of Spokane, Portland and Seattle Railway Company right-of-way; thence southwesterly along said northerly right-of-way line to a point on the W line of said Sec. 11; thence N along said W line to point of beginning; and EXCEPT any portion thereof lying within relocated S.P. & S. Railway Company right-of-way.

over 91
acres taken
out of
production

See
recent
change
→ more
sources
including the
River

CEPT
Com-
of
of
of

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

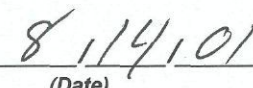
Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
☐ YES ☐ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

6. Remarks and Other Relevant Information:

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

_____ (Applicant)	_____ (Date)
 _____ (Water Right Holder)	 _____ (Date)
 _____ (Land Owner(s) of Existing Place of Use)	 _____ (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

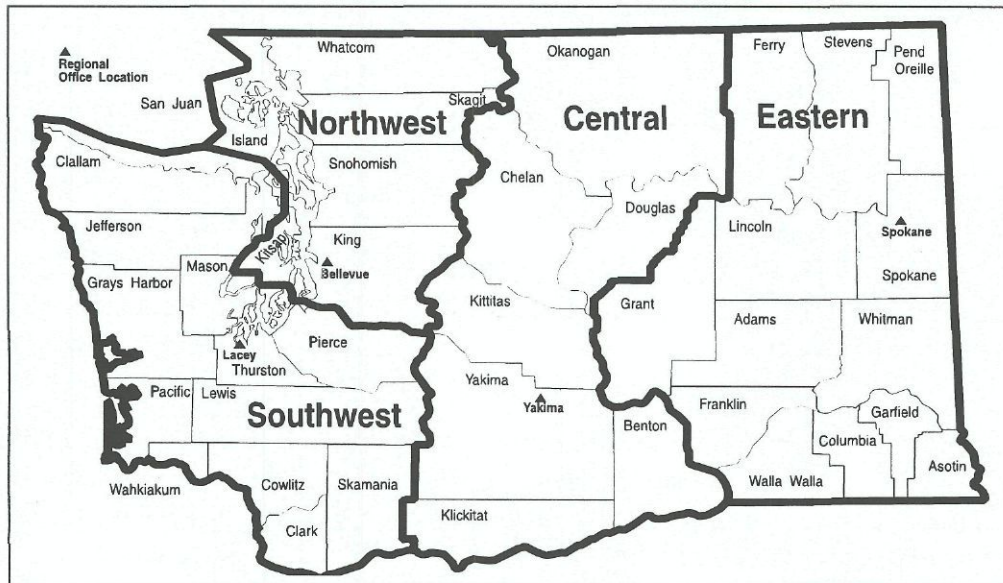
WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- | | |
|---|---|
| <input type="checkbox"/> APPLICATION FEE NOT ENCLOSED | <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE |
| <input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED | <input type="checkbox"/> SECTION _____ IS INCOMPLETE |
| <input type="checkbox"/> OTHER/EXPLANATION: _____ | |

STAFF: _____ DATE: ____/____/____

IMPORTANT!

Submit your application to Ecology at the regional office for the area of proposed or existing water use or at a Conservancy Board with jurisdiction. Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application or whether a County Conservancy Board with jurisdiction exists, contact the Water Resources program at the regional office in which your project is located.



Department of Ecology
Central Regional Office
15 W. Yakima Avenue, Suite 200
Yakima, WA 98902
Telephone: (509) 575-2490

Department of Ecology
Eastern Regional Office
N. 4601 Monroe, Suite 202
Spokane, WA 99205-1295
Telephone: (509) 456-2926

Department of Ecology
Northwest Regional Office
3190 - 160th Avenue SE
Bellevue, WA 98008-5452
Telephone: (425) 649-7000

Department of Ecology
Southwest Regional Office
PO Box 47775
Olympia, WA 98504-7775
Telephone: (360) 407-6300

Persons of disability needing assistance in the application process or those needing this application in an alternate format, may call (360) 407-6607 (voice) or (360) 407-6006 (TDD).

Ecology is an Equal Opportunity and Affirmative Action employer...